

## Northridge West Neighborhood Council This meeting is noticed as a Meeting of the Public Safety Ad Hoc Committee Friday, March 4, 2016 From 6:30 PM until 7:30 PM Northridge Chamber of Commerce 9401 Reseda Blvd. Northridge, CA 91324

Enter from rear of building

Note: NWNC may be sound recording the NWNC meeting as back up information for NWNC minutes. This meeting is noticed as Joint Board Meeting out of an abundance of caution with the Brown Act. The purpose of this meeting is for these committees to meet and make recommendation to the full Board.

## **LEGALLY REQUIRED OFFICIAL POSTING: Please do not remove until AFTER above date and time.**

**Tom Johnson** 

President - General Business 1 (2018)

**Peter Lasky** 

**VP Administration** -at Large 1 (2016)

VP Outreach & Communication - vacant

John Mah

Secretary and Parliamentarian - Homeowner 2 (2018)

Glen Wilson

**Treasurer** - Community & Faith Based (2018)

Pamela Gentry General Business 2 (2018)

Steven Koch- Open at Large (2016)

**Debbie Penman** At-Large 2 (2018)

Colleen Pick Homeowner 1 (2016)

Hayk Gasparyan At-Large 3 (2016)

Freddie Rymond Senior-2 (2016)

**Bill Fox** Senior-2 (2016 **Brent Robinson** Renter (2018)

Vacant At Large 4 (2018)

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**: The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived or additionally restricted by the presiding officer of the Board.

The NWNC Agenda is posted for public review at Northridge Chamber of Commerce, 9401 Reseda Blvd, on the mail box adjacent to the parking lot & posted on NWNC website <a href="www.NorthridgeWest.org">www.NorthridgeWest.org</a>

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting Neighborhood Council Support Help Line (213) 978-1551 or email <a href="McSupport@lacity.org">NCSupport@lacity.org</a>.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at: 9401 Reseda Blvd. Ste. 100, Northridge, CA 91324 by appointment only, at our website by clicking on the following link: <a href="www.northridgewest.org">www.northridgewest.org</a> or at the scheduled meeting. If you need a copy of any record related to an item on the agenda, please contact Peter Lasky (via) email <a href="plasky@northridgewest.org">plasky@northridgewest.org</a>

"Unity in Our Community"



## Public Safety Ad Hoc Committee Friday, March 4, 2016 From 6:30 PM until 7:30 PM

- 1. Call to Order by Committee Chair Steven Koch
- 2. Opening statement by Committee Chair Steven Koch
- 3. Discussion of proposals received by the committee.
  - 3a. City WI FI Plan
  - 3b. Lack of Traffic Enforcement near Nobel and Topeka Schools
  - 3c. Sober Living Group Home in residential area.
  - 3d. Homeless problems like north side of <u>Nordhoff Street</u> and west of Reseda Blvd. at METRO Bus stop.
  - 3e. Update on the removal of the Tampa and Merridy Gate by Steven Koch.
- 4. Public comments by stakeholders to specific agenda items.
- 5. Public Comments by stakeholders as to non-agenda items relevant to the role and duties of this committee.
- Possible decision or recommendations by the committee to the NWNC Board.
- 7. Adjournment

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