



**Northridge West Neighborhood Council  
 Planning Land Use and Zoning Committee  
 Meeting Agenda  
 Monday May 11 2014 6pm to 8pm  
 Northridge Chamber of Commerce office  
 9401 Reseda Blvd,  
 Northridge, CA 91326  
 Enter from rear parking lot.**

Note NWNC will be sound recording the NWNC meeting as back up information for NWNC minutes.

**LEGALLY REQUIRED OFFICIAL POSTING: Please do not remove until AFTER above date and time.**

<p><b>Tom Johnson</b>  <b>President</b> – General Business 1 (2018)  <b>Peter Lasky</b>  <b>VP Administration</b> – At-Large 1(2016)  <b>Vacant</b>  <b>VP Outreach &amp; Communication</b>  <b>John Mah</b>  <b>Secretary and Parliamentarian</b> - Homeowner 2 (2018)  <b>Glen Wilson</b>  <b>Treasurer</b> – Community &amp; Faith Based (2018)</p>	<p><b>Steven Koch</b> - Open At-Large (2016)  <b>Pamela Gentry</b> - General Business 2 (2018)  <b>Freddie Rymond</b> - Senior 1 (2016)  <b>David Uranga</b> – At-Large 4 (2018)  <b>Alex Orozco</b> - At-Large 3 (2016)  <b>Debbie Penman</b> – At-Large 2 (2018)  <b>Colleen Pick</b> - Homeowner 1 (2016)  <b>Vacant</b> - Renter (2018)  <b>Vacant</b> – Senior 2 (2016)</p>
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**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a “Speaker Card” to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived or additionally restricted by the presiding officer of the Board.

**The NWNC Agenda is posted for public review at the following Northridge locations below and posted on NWNC website [www.NorthridgeWest.org](http://www.NorthridgeWest.org)**

**The NWNC Agenda is posted for public review at the Northridge Chamber of Commerce (was called North Valley Regional Chamber of Commerce), 9401 Reseda Blvd on west side of Northridge Chamber of Commerce on the next to rear door adjacent to the parking lot.**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting Neighborhood Council Support Help Line (213) 978-1551 or email [NCsupport@lacity.org](mailto:NCsupport@lacity.org) .

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at: 9401 Reseda Blvd. Ste. 100, Northridge, CA 91324 by appointment only, at our website by clicking on the following link: [www.northridgewest.org](http://www.northridgewest.org) , or at the scheduled meeting. If you need a copy of any record related to an item on the agenda, please contact Peter Lasky (via) email [plasky@northridgewest.org](mailto:plasky@northridgewest.org) .

**NWNC Monday April 13, 2015 committee meeting  
PLUZ Order of Business**

1. 6 PM -- Call to Order by Chair David J Uranga
2. 6 PM -- Roll Call of the Planning, Land Use and Management Committee:

Name	Present	Absent
David J Uranga		
Glen Wilson		
Mike Orkin		
Marcy Orkin		
Brian Reff		
Steve Harris		

3. 6:05 PM -- Public Comments on agenda items.
4. 6:15 PM Approval of minutes from March 30, 2015 meeting.
5. 6:20 PM -- Old Business
  - a. Updates on old land use items.
6. 6:40 PM – New Business
  - a. New Land Use items.
  - b. Discussion and possible action upon procedures used by our committee. (Orkin/Uranga)
  - b. Discussion about questions of liability for future motions passed by our committee and whether to invite the city attorney to a future PLUZ committee
7. 7:50 PM-Public Comments on non- agenda issues.
8. Adjourn at 8:00 PM