



Unity in Our Community

Northridge West Neighborhood Council

Joint Outreach and Communication Committee and General Board Meeting

Monday, September 23rd – 4:30 pm – 5:30 pm

Art Room, Northridge Park Recreation Center

18300 Lemarsh St, Northridge, CA 91325

Agenda

LEGALLY REQUIRED OFFICIAL POSTING: Please do not remove until AFTER above date and time.

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The NWNC Agenda is posted for public review at, 9401 Reseda Blvd, in the clear box, to the left of the gate adjacent to the parking lot & posted on NWNC website www.northridgewest.org

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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed, at our website by clicking on the following link: www.northridgewest.org or at the scheduled meeting. If you need a copy of any record related to an item on the agenda, please contact Peter Lasky (via) email plasky@northridgewest.org





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Minutes

- I. Call to Order (1 min)
 - A. Meeting called to order at 4:30 pm
- II. Comments from Stakeholders on non-agenda items pertinent to OCC (5 mins)
 - A. None.
- III. Discussion of OCC priorities post-retreat (5 mins)
 - A. Create a more direct link with Committees to synchronize and support efforts.
 - B. Roll-out and activation of social media to synchronize with monthly calendar (Kelly).
 - Using monthly calendar, we will roll-out weekly posts to social media with announcements and create events (Facebook) based on weekly committee meetings.
 - C. Supporting the Homeless Committee in executing an event is a top priority and should be done before year end.
- IV. Discussion of GBM speakers (5 mins)
 - A. GBM: Homeless focused speaker series
 - 1. Peter: Reservation about creating a homelessness speaker series
 - B. Homeless Town Hall/Panel Discussion
 - 1. Joint effort with neighboring NCs
 - 2. Example: Joint Connect Day (CD12 was a co-sponsor)
 - 3. Topics to include: safe parking, affordable housing, access to resources
 - 4. Invested partners: CD 12, Mayor's office (Tanaz), etc.
 - C. General Board Meeting speaker suggestions (Mikkie Loi)





- 1. Albert Molina
- 2. Dianne?
- 3. LADWP Water Quality Report
- 4. Scott M. Schmerelson
- 5. Urban Fire
- 6. City's Disaster Preparedness
- 7. Ron Galprin
- 8. Current CD 12 Councilmember, John Lee
 - a) Kelly will structure speakers and provide a suggested calendar.
- V. Discussion of and follow-up assignments regarding NWNC participation in forthcoming events (10-15 mins):
 - A. Granada Hills Street Fair: October 5th, 2019 (10 am 5pm)
 - 1. Follow-up is required with NPG update reflecting \$1000 funding line. Rana will follow up with Mike, Doris, and Larry.
 - 2. Follow-up with Larry and Doris regarding hanging banners. At the meeting both Larry and Dorris agreed to at least two banners if not three.
 - 3. We must provide our own tent.
 - 4. Doodle will reflect one-hour slots beginning at 8:30 am for set-up.
 - 5. Bring our own tent, banners, spinning wheel, and premium items.
 - B. Valley Disaster Preparedness Fair: October 12th, 2019 (9 am 1:30 pm)
 - 1. Doodle will reflect one-hour slots beginning at 8:00 am for set-up.
 - 2. Bring our own tent, banners, spinning wheel, and premium items.
 - 3. Contact person: Bill Hopkins
 - C. North Valley YMCA Thanksgiving Baskets
 - 1. Packing will take place on 11/16 (2 pm -5 pm); 11/17 (11 am 2 pm)
 - 2. Follow-up is required with NPG update reflecting \$1500 funding line. Rana will follow up with Jane.
 - 3. Create a flyer: what we do, our meetings, committees, put something about your opportunity to weigh in on topics like the Metro BRT, homelessness, public safety.





- D. SOLID's 24th Annual All You Can Eat Pasta Dinner at the St.
 - Nicholas Greek Church (Ballroom)- 10/11
 - 1. Please buy tickets and come out and support.
- E. Language for DONE mailers: to include general information regarding NWNC, meeting date/time, location; committees; etc.
- VI. Discussion of Community Award rollout (5 mins)
 - A. Focus on local community members to honor.
 - B. Previously went to Bill Hopkins
 - C. Begin with schools
 - D. Kelly will offer a strategic plan to move forward in terms of soliciting nominees.
 - E. November roll-out
- VII. Committee-specific OCC support (5 mins)
 - A. See item III above.
- VIII. Announcements from Committee members (5 mins)
 - A. Review of inventory of premium items (Glen)
 - B. Create a line item budget of a specified amount to be determined after review of cost.
 - C. Items to be ordered: flashlights, pens, totes, straws, and water bottles.
 - D. Items should build awareness around our priorities: outreach, public safety, education, etc.
 - E. Branding tagline beneath our logo: "your local partner in the mayor's office"; "your local voice in the mayor's office"; "your neighborhood partner in the mayor's office"; and "your neighborhood voice in the mayor's office"
 - 1. Abbie from Nobel asking for signs for sandwich boards
 - a. Ask her to follow-up regarding NPGs
 - 2. Next meeting: Tentatively scheduled for October 23rd at 4:30 pm.
 - IX. Adjournment
 - A. 6:00 pm.