



**Northridge West Neighborhood Council  
 Outreach & Public Safety Joint Committee Meeting Agenda  
 Thursday, November 2, 2017 - 6:00PM  
 Calahan Elementary School Library  
 18722 Knapp Street, Northridge, CA 91324**

**LEGALLY REQUIRED OFFICIAL POSTING: Please do not remove until AFTER above date and time.**

<p><b>Peter Lasky: President</b> At-Large 7 (2020)  <b>Jon Manuel: VP Outreach</b> At-Large 1 (2018)  <b>Glen Wilson: VP Administration</b> Community/Faith-Based (2018)  <b>Jenni Heckscher: Treasurer</b> Open At-Large 2 (2020)  <b>Colleen Pick: Secretary</b> General Business 2 (2018)  <b>Bill Fox</b> At-Large 9 (2020)  <b>Mikkie Loi</b> At-Large 2 (2018)</p>	<p><b>Lloyd Dent</b> Senior 2 (2020)  <b>Gail Lapaz</b> At-Large 3(2018)  <b>[Vacant]</b> At-Large 5 (2018)  <b>[Vacant]</b> At-Large 10 (2020)  <b>[Vacant]</b> At-Large 11 (2020)  <b>[Vacant]</b> Community Interest Stakeholder 1 (2018)</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a “Speaker Card” to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived or additionally restricted by the presiding officer of the Board.

**The NWNC Agenda is posted for public review at 9401 Reseda Blvd, in the clear box, to the left of the gate adjacent to the parking lot & posted on NWNC website [www.NorthridgeWest.org](http://www.NorthridgeWest.org)**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting **Northridge West NC @ (818) 697-0639** or email us at <http://www.NorthridgeWest.org>

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by appointment only, at our website by clicking on the following link: [www.northridgewest.org](http://www.northridgewest.org) or at the scheduled meeting. If you need a copy of any record related to an item on the agenda, please contact Peter Lasky (via) email [plasky@northridgewest.org](mailto:plasky@northridgewest.org)



## **Outreach & Public Safety Joint Committee Meeting Agenda**

1. Call to order
2. Comments by stakeholders on non-agenda items
3. Committee chair comments
4. Presentation by CSUN students on Devonshire/Reseda intersection
5. Discussion on creating an emergency plan for Northridge West
6. Announcement of upcoming CERT classes being offered locally
7. Discussion on urging stakeholders to form neighborhood watch groups
8. Discussion on strategies for door-to-door outreach in Northridge West
9. Comments by committee members on non-agenda items
10. Consider motions to make as recommendations to Northridge West board
11. Adjournment