

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

| | | | |
|-----|-----------------------------------|------------------------|-----------------------------|
| 6a) | Personnel Related Expenses | Requested of NC | Total Projected Cost |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |

| | | | |
|-----|---------------------------------------|------------------------|-----------------------------|
| 6b) | Non-Personnel Related Expenses | Requested of NC | Total Projected Cost |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

| Source of Funding | Amount | Total Projected Cost |
|-------------------|--------|----------------------|
| | \$ | \$ |
| | \$ | \$ |
| | \$ | \$ |

9) What is the TOTAL amount of the grant funding requested with this application: \$ _____

10a) Start date: ___/___/___ 10b) Date Funds Required: ___/___/___ 10c) Expected Completion Date: ___/___/___
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

| Name of NC Board Member | Relationship to Applicant |
|-------------------------|---------------------------|
| | |
| | |
| | |

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No ***(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

_____ *PRINT Name* _____ *Title* _____ *Signature* _____ *Date*

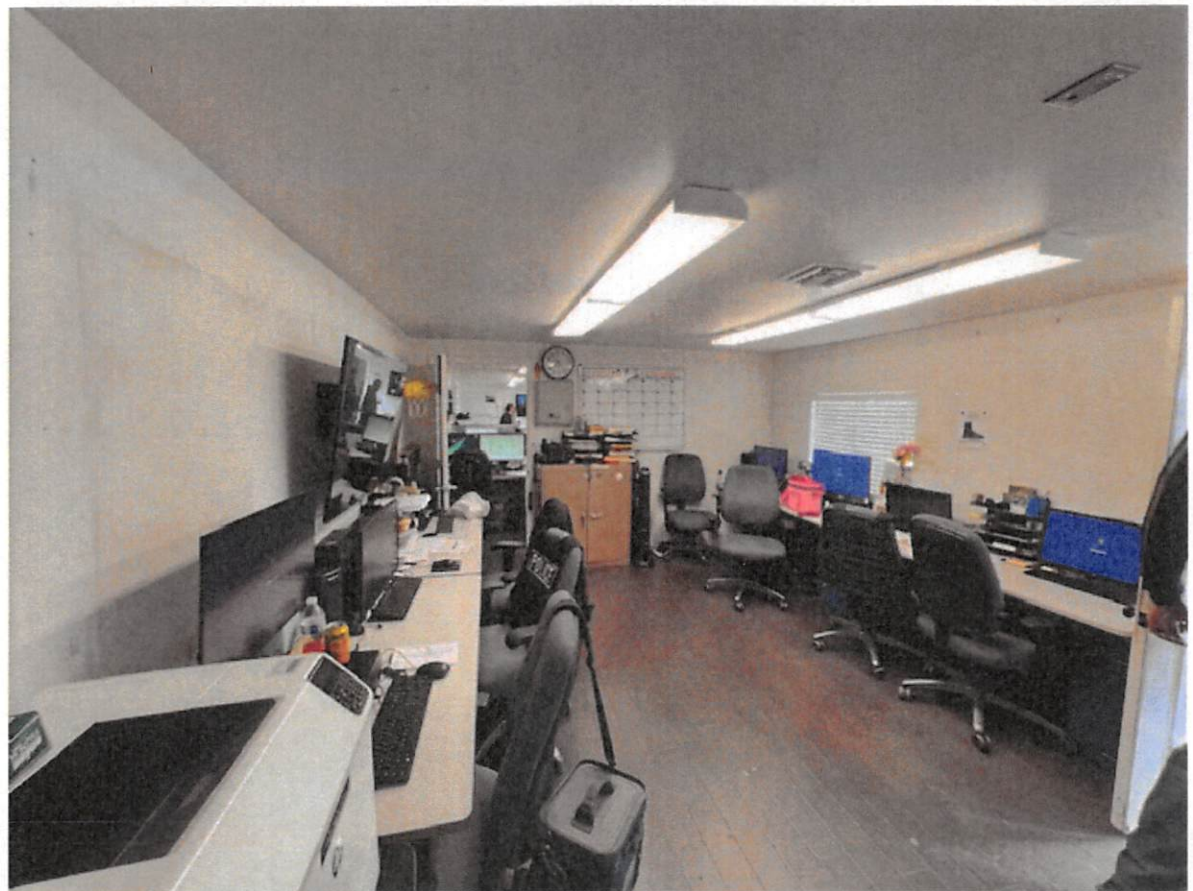
12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

_____ *PRINT Name* _____ *Title* _____ *Signature* _____ *Date*

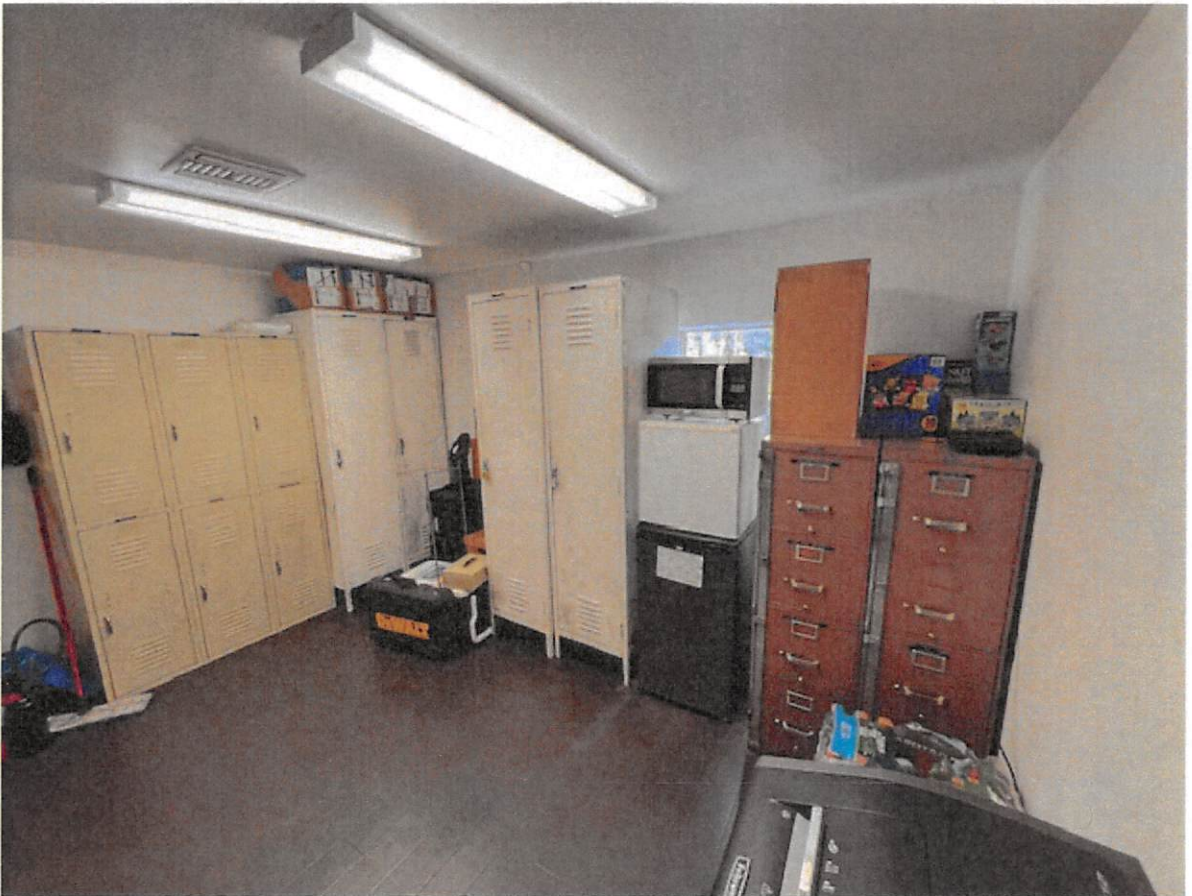
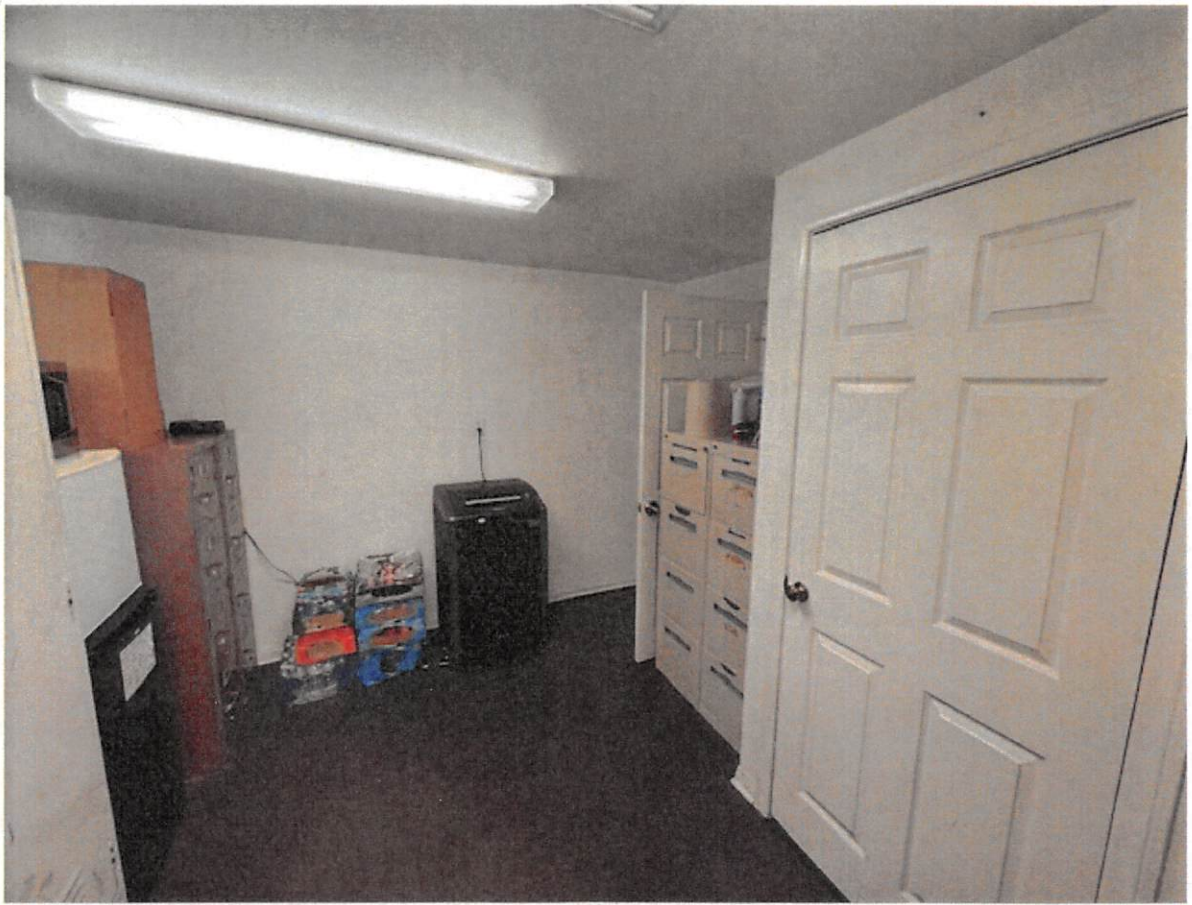
* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

Current Condition of Gangs + Narcotics Trailer









Extension Addition











Proposal

PROPOSAL: 51464
 DATE: 03/03/25
 VALID THRU: / /
 PROJECT#: 2-2144

P 818 703 6969 F 818 610 0133

| | |
|--|--|
| PROPOSAL FOR: 11369 | INSTALL AT: |
| LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325 | LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325 |
| Mike | |

*Proposal Excludes Western Extension
 - +/- \$6,000-
 MORE*

| | | | |
|------------------------------|-----------------|---|--|
| 818-359-9833 | | | |
| SALESPERSON GARRY BERNARD | CUSTOMER P/O..: | <u>PROPOSAL DESCRIPTION</u> <u>NEW AREA GANG & NARCOTICS</u> | |

| # | QTY | PRODUCT NO. | DESCRIPTION | NET | EXTENDED |
|---|------|-------------|--|----------|----------|
| | | | AREA 2 NARCOTICS UNIT | | |
| 1 | 8.00 | | Metro Classic Double Ped Steel Desk Big Room 60" wide x 30" deep with Box File Susapended Pedestals Both Sides, Laminarte Top: Finish TBD, Metal Chassis Finish: TBD Tag 1: AREA 2 NARCOTICS UNIT | 1,044.50 | 8,356.00 |
| 2 | 8.00 | | Ignition Mid-Back Task Chair, Mesh Back, Upholstered Seat, Advanced Synchro-Tilt Control, Height & Width Adjustable Arms, Adjustable Lumbar, Soft Casters for Hard Floor, Mesh Color: Black, Frame & Base Black, Seat Fabric: Gr 1 Centurion Black Tag 1: AREA 2 NARCOTICS UNIT | 482.00 | 3,856.00 |
| 3 | 8.00 | | Monitor Arm for Single or Dual Monitor Mounting, Loading Capacity of 2.2 17.6 lbs per monitor, Accommodates screen sizes of 17 29, Monitor Tilt 40 degrees upward tilt, -15 downward, 180-degree rotation. VESA Rotation 90-degree rotation for landscape or portrait monitor configuration, VESA Quick release, Desk Clamp and Grommet Mounts included Post and arm cable management included, Finish: Black Tag 1: AREA 2 NARCOTICS UNIT | 128.00 | 1,024.00 |
| 4 | 1.00 | | 10500 Series Storage Cabinet, 36"w x 24"d x 29 1/2"h, 2 Hinged Doors, Laminate: TBD Tag 1: AREA 2 NARCOTICS UNIT | 602.00 | 602.00 |

BERNARDS

OFFICE FURNITURE INC

Proposal

PROPOSAL: 51464
DATE: 03/03/25
VALID THRU: / /
PROJECT#: 2-2144

P 818 703 6969 F 818 610 0133

PROPOSAL FOR: 11369

INSTALL AT:

LAPD-DEVONSHIRE DIVISION
10250 ETIWANDA ST
NORTHRIDGE CA 91325

LAPD-DEVONSHIRE DIVISION
10250 ETIWANDA ST
NORTHRIDGE CA 91325

Mike

818-359-9833

SALESPERSON
GARRY BERNARD

CUSTOMER P/O.:

PROPOSAL DESCRIPTION
NEW AREA GANG & NARCOTICS

| # | QTY | PRODUCT NO. | DESCRIPTION | NET | EXTENDED |
|---|------|-------------|---|----------|-----------|
| 5 | 2.00 | | 10500 Series Bookcase Hutch, , 36"w x 37 1/8"h, Laminate: TBD Tag 1: AREA 2 NARCOTICS UNIT | 371.50 | 743.00 |
| 6 | 1.00 | | 10500 Series Storage Credenza, 72"w x 24"d x 29 1/2"h, 4 Hinged Doors, Laminate: TBD Tag 1: AREA 2 NARCOTICS UNIT | 1,068.50 | 1,068.50 |
| | | | TOTAL AREA 2 - NARCOTICS UNIT | | 15,649.50 |
| | | | AREA 3 - GANG UNIT | | |
| 7 | 7.00 | | Metro Classic Steel Double Ped Desk, 48" wide x 30" deep x 29" high, Single Suspended Box File Pedestal Drawers on Right. Laminate Top Finish : TBD, Metal Chassis and Drawers : Paint Finish : TBD Tag 1: AREA 3 - GANG UNIT | 859.50 | 6,016.50 |
| 8 | 7.00 | | Monitor Arm for Single or Dual Monitor Mounting, Loading Capacity of 2.2 17.6 lbs per monitor, Accommodates screen sizes of 17 29, Monitor Tilt 40 degrees upward tilt, -15 downward, 180-degree rotation. VESA Rotation 90-degree rotation for landscape or portrait monitor configuration, VESA Quick release, Desk Clamp and Grommet Mounts included Post and arm cable management included, Finish: Black Tag 1: AREA 3 - GANG UNIT | 128.00 | 896.00 |
| 9 | 7.00 | | Ignition Mid-Back Task Chair, Mesh Back, Upholstered Seat, Advanced Synchro-Tilt Control, Height & | 482.00 | 3,374.00 |

CONTINUED...

BERNARDS

OFFICE FURNITURE INC

Proposal

PROPOSAL: 51464
DATE: 03/03/25
VALID THRU: / /
PROJECT#: 2-2144

P 818 703 6969 F 818 610 0133

PROPOSAL FOR: 11369

LAPD-DEVONSHIRE DIVISION
10250 ETIWANDA ST
NORTHRIDGE CA 91325

INSTALL AT:

LAPD-DEVONSHIRE DIVISION
10250 ETIWANDA ST
NORTHRIDGE CA 91325

Mike

818-359-9833

SALESPERSON
GARRY BERNARD

CUSTOMER P/O..:

PROPOSAL DESCRIPTION
NEW AREA GANG & NARCOTICS

| # | QTY | PRODUCT NO. | DESCRIPTION | NET | EXTENDED |
|----|------|-------------|--|--------|----------|
| | | | Width Adjustable Arms, Adjustable Lumbar, Soft Casters for Hard Floor, Mesh Color: Black, Frame & Base Black, Seat Fabric: Gr 1 Centurion Black Tag 1: AREA 3 - GANG UNIT | | |
| 10 | 2.00 | | Islands End Panel Flagship, Septum 36"w x 42H, Laminate: TBD Tag 1: AREA 3 - GANG UNIT | 259.00 | 518.00 |
| 11 | 1.00 | | Islands Table Top, 36"d x 72"w, 2 End Panels and Back, Laminate: TBD Tag 1: AREA 3 - GANG UNIT | 516.50 | 516.50 |
| 12 | 2.00 | | Flagship Storage Cabinet, 39 1/8"h x 36"w x 18"d, 2 Adjustable Shelves, Radius Pulls, No Lock, Paint Finish: Black TBD Tag 1: AREA 3 - GANG UNIT | 747.00 | 1,494.00 |
| 13 | 2.00 | | Ignition Cafe Height Stool, 4 Leg Base, No Arms, Nylon Glide, Mesh Back, Fabric Seat: Gr 1 TBD, Mesh Back Color: TBD, Frame Finish: TBD Tag 1: AREA 3 - GANG UNIT | 363.50 | 727.00 |
| 14 | 1.00 | | 10500 Series Storage Cabinet, 36"w x 24"d x 29 1/2"h, 2 HIinged Doors, Laminate: TBD Tag 1: AREA 3 - GANG UNIT | 602.00 | 602.00 |
| 15 | 1.00 | | 10500 Series Bookcase Hutch, 36"w x 37 1/8"h, Laminate: TBD Tag 1: AREA 3 - GANG UNIT | 371.50 | 371.50 |

BERNARDS

OFFICE FURNITURE INC

Proposal

PROPOSAL: 51464
 DATE: 03/03/25
 VALID THRU: / /
 PROJECT#: 2-2144

P 818 703 6969 F 818 610 0133

| | |
|--|--|
| PROPOSAL FOR: 11369 | INSTALL AT: |
| LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325 | LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325 |
| Mike | |

818-359-9833

SALESPERSON
GARRY BERNARD

CUSTOMER P/O.:

PROPOSAL DESCRIPTION
NEW AREA GANG & NARCOTICS

| # | QTY | PRODUCT NO. | DESCRIPTION | NET | EXTENDED |
|----|------|-------------|---|--------|-----------|
| | | | TOTAL AREA 3 - GANG UNIT | | 14,515.50 |
| | | | AREA 1 NARCOTICS UNIT LOCKERS | | |
| 16 | 2.00 | | Signature Lockers, 1 Tier 3 Wide, 18"w x 24"d x 72"-(78"h w/6"h Legs), Finish: Beige or Black, Number Plates Included. 2 Sets of 3 Lockers = 6 Lockers total (\$299 ea x set of 3 = \$897 Tag 1: AREA 1 NARCOTICS UNIT LOCKERS | 665.00 | 1,330.00 |
| 17 | 2.00 | | Signature Lockers, 1 Tier 1 Wide, 18"w x 24"d x 72"-(78"h w/6"h Legs), Finish: Beige or Black, Number Plates Included. Tag 1: AREA 1 NARCOTICS UNIT LOCKERS | 269.00 | 538.00 |
| 18 | 1.00 | | Freight From Manufacturer Tag 1: AREA 1 NARCOTICS UNIT LOCKERS | 411.94 | 411.94 |
| | | | TOTAL AREA 1 NARCOTICS UNIT LOCKERS | | 2,279.94 |
| | | | AREA 4 SUPERVISOR | | |
| 19 | 1.00 | | Ignition 2.0 Big & Tall Task Chair, Mesh Back, Fabric Seat, Synchro-Tilt, All Adjustable Arms, All Surface Casters. Mesh Back: Black, Seat Fabric: Gr 1 TBD Tag 1: AREA 4 SUPERVISOR | 738.00 | 738.00 |
| 20 | 1.00 | | Concinity Jetty Peninsula CompuCorner Desk, 72 x 30/42 x 29 1/2h, Flat Edge Detail, Black Post Support Leg, Laminate: Gr 1 TBD Tag 1: AREA 4 SUPERVISOR | 705.50 | 705.50 |

BERNARDS

OFFICE FURNITURE INC

Proposal

PROPOSAL: 51464
DATE: 03/03/25
VALID THRU: / /
PROJECT#: 2-2144

P 818 703 6969 F 818 610 0133

PROPOSAL FOR: 11369

INSTALL AT:

LAPD-DEVONSHIRE DIVISION
10250 ETIWANDA ST
NORTHRIDGE CA 91325

LAPD-DEVONSHIRE DIVISION
10250 ETIWANDA ST
NORTHRIDGE CA 91325

Mike

818-359-9833

SALESPERSON
GARRY BERNARD

CUSTOMER P/O..:

PROPOSAL DESCRIPTION
NEW AREA GANG & NARCOTICS

| # | QTY | PRODUCT NO. | DESCRIPTION | NET | EXTENDED |
|----|------|-------------|---|----------|----------|
| 21 | 1.00 | | Black Column Support Leg for Desk Top Tag 1: AREA 4 SUPERVISOR | 115.50 | 115.50 |
| 22 | 1.00 | | Concinity Left Return, 24 x 24 x 29 1/2h, File/File Drawers on Left, Full Modesty, Grommet Center Rear, Flat Edge Detail, Laminiate: Gr 1 TBD Tag 1: AREA 4 SUPERVISOR | 699.50 | 699.50 |
| 23 | 1.00 | | Concinity Tower Unit, 24 x 24 x 79h, Wardribe on Left, HInged Left, No Lock, Hinged Door Storage over File/File Drawers on Right, HInged Right, Locking, Laminate: Gr 1 TBD Tag 1: AREA 4 SUPERVISOR | 1,720.50 | 1,720.50 |
| 24 | 1.00 | | Concinnity Double Pedestal Desk, 30"d x 60"w x 29 1/2"h, Box/Box/File Drawers on Right End, File/File Drawers on Left, Locking Keyed Alike, Full Modesty, Flat Edge Detail, Laminate: Gr 1 TBD Tag 1: AREA 4 SUPERVISOR | 1,205.00 | 1,205.00 |
| 25 | 1.00 | | Concinity Tower Unit, 24 x 24 x 79h, Wardribe on Left, HInged Left, No Lock, Hinged Door Storage over File/File Drawers on Right, HInged Right, Locking, Laminate: Gr 1 TBD Tag 1: AREA 4 SUPERVISOR | 1,720.50 | 1,720.50 |
| | | | TOTAL AREA 4 SUPERVISOR | | 6,904.50 |
| 26 | 1.00 | | Receive or pick up and deliver Unless otherwise noted, delivery is during normal weekday working | 2,089.00 | 2,089.00 |
| | | | CONTINUED... | | |



Proposal

PROPOSAL: 51464
 DATE: 03/03/25
 VALID THRU: / /
 PROJECT#: 2-2144

P 818 703 6969 F 818 610 0133

| | |
|--|--|
| PROPOSAL FOR: 11369 | INSTALL AT: |
| LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325 | LAPD-DEVONSHIRE DIVISION 10250 ETIWANDA ST NORTHRIDGE CA 91325 |
| Mike | |

818-359-9833

SALESPERSON
GARRY BERNARD

CUSTOMER P/O..:

PROPOSAL DESCRIPTION
NEW AREA GANG & NARCOTICS

| # | QTY | PRODUCT NO. | DESCRIPTION | NET | EXTENDED |
|----|------|-------------|---|--------|----------|
| | | | hours, no carry up, and the space must be clear of other furniture and/or trades. | | |
| | | | Before or After Hours Delivery Will Result in Additional Charges | | |
| 27 | 1.00 | | Non-Taxable Install and/or Set In Place For Items Requiring No Assembly | 926.00 | 926.00 |
| | | | CALIFORNIA PROPOSITION 65 WARNING | | |
| | | | Furniture may contain chemicals and wood dust which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov | | |
| | | | It is understood and agreed that this merchandise remains the property of Bernards Office Furniture Inc. until paid for in full. Purchaser agrees to pay 1.5% per month interest on delinquent accounts and to pay all collection costs and reasonable attorney fees if suit is instituted. | | |
| | | | **This order is noncancellable, non-exchangable and non-returnable | | |
| | | | Please sign and return copy with your check payable to Bernards | | |
| | | | CONTINUED... | | |

BERNARDS

OFFICE FURNITURE INC

Proposal

PROPOSAL: 51464
DATE: 03/03/25
VALID THRU: / /
PROJECT#: 2-2144

P 818 703 6969 F 818 610 0133

PROPOSAL FOR: 11369

INSTALL AT:

LAPD-DEVONSHIRE DIVISION
10250 ETIWANDA ST
NORTHRIDGE CA 91325

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Mike

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SALESPERSON
GARRY BERNARD

CUSTOMER P/O.:

PROPOSAL DESCRIPTION
NEW AREA GANG & NARCOTICS

| # | QTY | PRODUCT NO. | DESCRIPTION | NET | EXTENDED |
|---|-----|-------------|-------------|-----|----------|
|---|-----|-------------|-------------|-----|----------|

Office Furniture Inc.

NOTE: Storage charges will be incurred by you if, for any reason beyond our control, delivery of your furniture is delayed by more than two (2) weeks after notification of receipt in our warehouse; in which case 90% of the invoice for goods will become due and payable regardless of originally stated payment terms.

*Thank you for the opportunity to service your furniture needs.
Send Payment to: 21800 Burbank Blvd. Ste.130, Woodland Hills, CA 91367*

BALANCE NET 30
DEPOSIT REQUIRED: 34,577.00

SUBTOTAL: 38,937.50

LABOR: 926.00
FREIGHT/ASSEMBLY 411.94
DEL/INST: 2,089.00
SALES TAX: 3,738.20

ACCEPTED BY _____

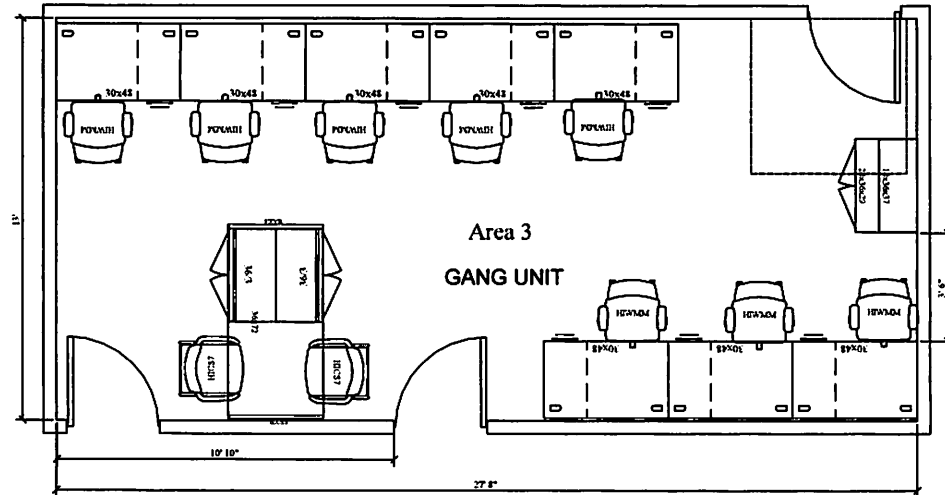
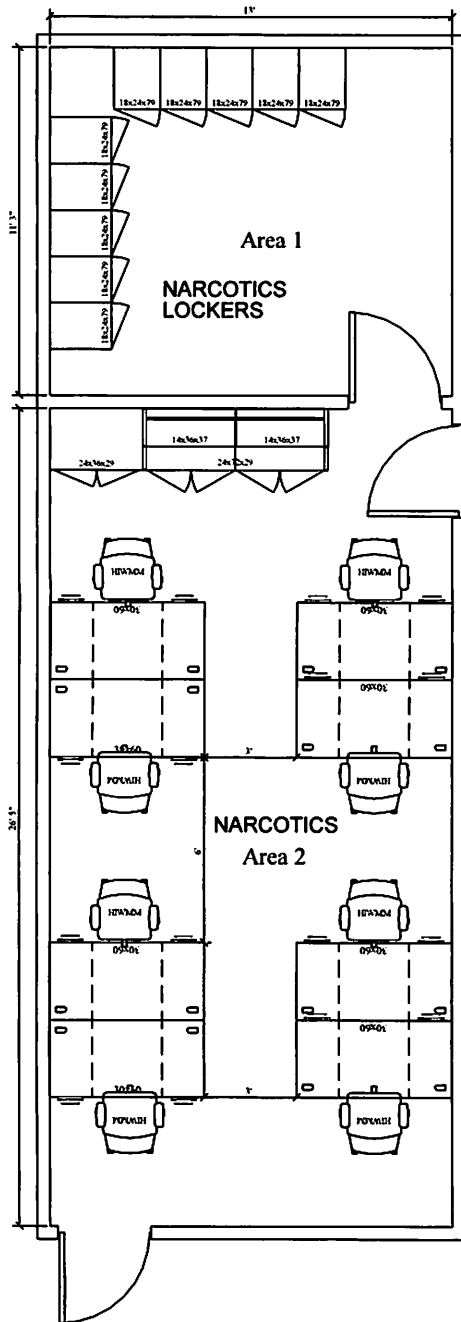
DATE ACCEPTED _____

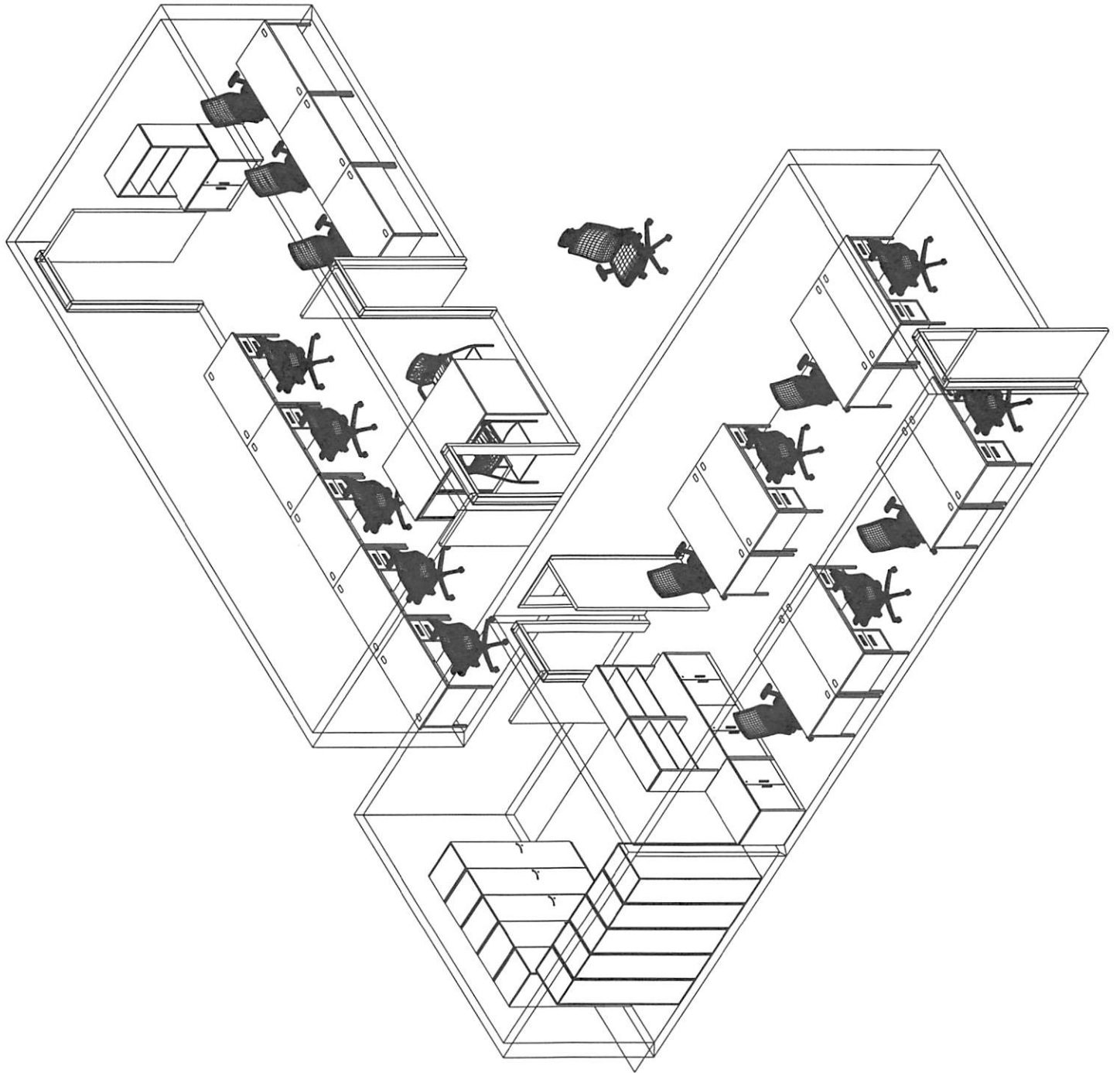
TOTAL 46,102.64

BERNARDS OFFICE - LA PD - Devonshire

Scale: 1/4"=1' 0" HON Metro Desks, Ignition 2.0 Task/ Stool Chairs, Flagship, Concinnity Lockers & 10500

Date: 02/24/25





ARPI MECHANICAL INC.

818-700-2777 9821 Independence Ave., Chatsworth, CA 91311
State License # 671514 fax818-700-2721
"The Only Thing we leave behind is Comfort"

HVAC PROPOSAL FOR Cuevas & Cuevas

We propose to furnish materials and labor for installation at the address of:

Devonshire Area Police Station
Gang/Vice trailer

Equipment:

Mini-Split 4-ton ductless, wall mounted units
Condenser 4/5 ton multi zone unit
Wall mounted fan coils in offices

Work to Include:

Condenser:

Set on side of building TBD

Indoor units:

12k wall mounted unit in office
Freon lines to condenser on outside of building
Lines covered with metal cover
Condensate to drain to outside
Control wire from inside to outside

Above System Investment: (including all sales taxes, labor, materials as above) \$11,753.00

Warranty:

Arpi Mechanical Inc. Install Warranty including 5 years limited Compressor warranty. 1 year labor protection.

Note:

Electrical to be done by others and is not included in this proposal

Respectfully Submitted,

Gary Farajian

Gary Farajian
Arpi Mechanical Inc.

To approve of above stated work please sign below.

Signature of Client

Date

ARPI MECHANICAL INC.

818-700-2777

9821 Independence Ave., Chatsworth, CA 91311
State License # 671514

fax818-700-2721

"The Only Thing we leave behind is Comfort"

Cost Breakdown:

Parts: \$9,342.14

Tax: \$910.86

Labor: \$1,500.00



CA LICENSE #974311
 14141 COVELLO STREET SUITE #9A
 VAN NUYS, CA 91405
 +6161118

PROPOSAL

ADDRESS

Solid/LAPD Devonshire Station
 P.O. BOX 7181
 Northridge, CA 91327

PROPOSAL # 2233

DATE 02/28/2025

JOB LOCATION

10250 ETIWANDA AVE

| DESCRIPTION | AMOUNT |
|---|----------|
| THIS IS A PRELIMINARY COST FOR PROJECT. AMOUNT MAY CHANGE DEPENDING ON MATERIALS AND SCOPE OF WORK. | |
| -EXISTING STORAGE SHED. | |
| EXISTING FLOOR TO BE RAISED TO MATCH ADJACENT FLOOR LEVEL IN TRAILER. INCLUDES 2" X 6" FLOOR JOISTS, HANGERS, BLOCKING, AND PLYWOOD SUBFLOOR. AREA IS APPROX 13' X 13'. | 2,850.00 |
| INSULATION AND DRYWALL TO BE INSTALLED ON EXISTING FRAMING MEMBERS. INCLUDES TAPING, PRIMING AND PAINTING. | 2,100.00 |
| (1) 13' X 8' FURRING WALL TO BE BUILT ON EAST WALL. INCLUDES METAL STUDS, DRYWALL, TAPING, PRIMING AND PAINTING. | 1,100.00 |
| TBAR GRID AND CEILING PANELS TO BE INSTALLED. INCLUDES INSULATION ABOVE TBAR GRID. INCLUDES WIRES FOR NEW LIGHT FIXTURES. | 1,270.00 |
| (1) EXISTING EXIT DOOR TO BE REMOVED AND DISPOSED. OPENING TO BE FRAMED. WOOD PANELS TO BE FILLED IN ON EXTERIOR SIDE. EXTERIOR AREA TO BE PRIMED AND PAINTED. | 900.00 |
| (1) 48" X 48" WINDOW TO BE INSTALLED ON SOUTH WALL. INCLUDES (1) BLIND. INCLUDES EXTERIOR TRIM T MATCH EXISTING WINDOWS. | 1,100.00 |
| (1) NEW OPENING TO BE MADE TO JOIN VACANT ROOM AND TRAILER OFFICES. INCLUDES (1) DOOR FRAME, DOOR, AND HARDWARE. ALSO INCLUDES CASING. | 850.00 |
| LAMINATE FLOORING TO BE INSTALLED IN NEW VACANT OFFICE. INCLUDES 4" COVE BASE. | 1,500.00 |
| -EXISTING GANG & NARCOTICS UNIT TRAILER. | |
| (1) 13' X 8' WALL TO BE REMOVED AND DISPOSED. EXCLUDES LOAD BEARING WALLS. | 600.00 |
| APPROX. 900 SQ FT CEILINGS AND WALLS TO BE SCRAPED, PATCHED, CAULKED, SPOT PRIMED AND PAINTED. INCLUDES (1) COLOR, (1) SHEEN AND (2) COATS OF PAINT. EXCLUDES CLEAR BASE COLORS. | 2,250.00 |
| APPROX. 900 SQ FT OF EXISTING FLOORING TO BE REMOVED AND DISPOSED. NEW LAMINATE FLOORING TO BE INSTALLED. INCLUDES 4" COVE BASE. | 7,875.00 |
| (5) EXISTING WINDOWS TO BE REMOVED AND DISPOSED. NEW DOUBLE PANE SLIDING WINDOWS TO BE INSTALLED. INCLUDES REMOVING TRIM AS NEEDED AND REINSTALLING TRIM. ALSO INCLUDES PATCH, PRIMER AND PAINT | 4,700.00 |

| DESCRIPTION | AMOUNT |
|-------------|--------|
|-------------|--------|

NEEDED.

(5) BLINDS TO BE INSTALLED ON ALL WINDOWS.

650.00

EXCLUDES ANY AND ALL BUILDING PERMITS REQUIRED BY CITY WHICH PROJECT IS LOCATED IN.

EXCLUDES PLAN CHECK, PLAN CHECK FEE, PERMIT FEE, AND/OR PERMIT.

EXCLUDES UNFORESEEN CONDITIONS SUCH AS MOLD ABATEMENT, LEAD ABATEMENT, RELOCATING EXISTING PLUMBING AND/OR ELECTRICAL, AND EXISTING STRUCTURAL DEFECTS.

ALL WORK TO BE PERFORMED DURING REGULAR BUSINESS HOURS.

EXCLUDES ELECTRICAL, RAMP, STAIRS ETC. PROPOSAL TO BE SENT SEPARATE.

LABOR COST: \$ 16,745.00

MATERIAL COST: \$11,000.00

AC 02/13/2025

TOTAL

\$27,745.00

Accepted By

Accepted Date