



Northridge West Neighborhood Council Executive Committee Meeting Agenda Wednesday, November 23, 2016, 1:00 PM Northridge Park, 18300 Lemarsh St, Northridge, CA 91601

Note NWNC may be sound recording the NWNC meeting as back up information for NWNC minutes.
The NWNC may be serving refreshments.

LEGALLY REQUIRED OFFICIAL POSTING: Please do not remove until AFTER above date and time.

Peter Lasky- President At-Large 1 (2020)
John Mah -VP Administration Homeowner 2
Brent Robinson- VP Outreach Renter
Glen Wilson- Treasurer Community & Faith Based (2018)
Lloyd Dent- Secretary Senior 2 (2020)

Tom Johnson General Business 1 (2018)
Colleen Pick General Business-2 2018)

Michelle Wells Open At Large (2020)
Mikkie Loi At Large 2 (2018)
Freddie Rymond Senior-1 (2016)
Hrug DerManuelian Homeowner 1 (2020)
Bill Fox At-Large 3 (2020)

David Uranga At Large 4 (2018)

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS: The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived or additionally restricted by the presiding officer of the Board.

The NWNC Agenda is posted for public review at 9401 Reseda Blvd, in the clear box, to the left of the gate adjacent to the parking lot & posted on NWNC website www.NorthridgeWest.org

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting **Northridge West NC @ (818) 697-0639** or email us at <http://www.NorthridgeWest.org>

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by appointment only, at our website by clicking on the following link: www.northridgewest.org or at the scheduled meeting. If you need a copy of any record related to an item on the agenda, please contact Peter Lasky (via) email plasky@northridgewest.org



- 1) Call to order
- 2) Motion to approve October, 2016 minutes.
- 3) Comments from stakeholders on non-agenda items.
- 4) Presidential Comments:
 - a. NC University, 2 applicants 1 man & 1 women
 - b. New Mailbox- 18543 Devonshire St. #437 Northridge, CA 91324
 - c. Update on Tampa Median
- 5) Treasurer's Report
- 6) Letter in Support of 2016 Great Streets Challenge.
- 7) Letter in Support of Coalition Against the Sober Living House to ask for Congressmen Sherman's help in investigating possible fraud by the owner of the property.
- 8) December Mixer update on preparations
- 9) Speakers for December Meeting, SoCal Gas, Porter Ranch
- 10) Discussion of support for letter by Porter Ranch in support of shutting down Alsoi Canyon Gas Storage Facility.
- ~~11) Consideration of a motion to approve of the application of ZA-2016-3686-SPR-2V filed by SP Heights/senior Partners Portfolio, LLC for a i) zoning variance for 48 assisted living units/beds not permitted in an area zoned C2-1 and ii) a site plan review because the proposed project will result in more than 50,000 sq. ft. of nonresidential floor space.~~
- 12) Comments or suggestions by Executive Committee Members
- 13) Adjournment