



**Northridge West Neighborhood Council
Board Meeting Agenda
Tuesday December 13 2016 6:15 P.M.
Calahan Elementary School
18722 Knapp Street
Northridge, CA 91324
(Meet & greet starts at 6:00)
The Meeting is in the Auditorium**

Note NWNC may be sound recording the meeting as back up information for NWNC minutes.
The NWNC maybe be serving refreshments.

LEGALLY REQUIRED OFFICIAL POSTING: Please do not remove until AFTER above date and time.

<p>Peter Lasky– President At-Large 1 (2020) John Mah -VP Administration Homeowner 2 (2018) Brent Robinson- VP Outreach Renter (2018) Glen Wilson- Treasurer Community & Faith Based (2018) Lloyd Dent- Secretary Senior 2 (2020) Bill Fox Open At Large (2020) Freddie Rymond Senior-1 (2020) Hrug DerManuelian Homeowner 1 (2020)</p>	<p>Tom Johnson General Business 1 (2018) Colleen Pick General Business-2 (2018) Mikkie Loi At Large 2 (2018) Michelle Wells At-Large 3 (2020) David Uranga At Large 4 (2018)</p>
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PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS: The public is requested to fill out a “Speaker Card” to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived or additionally restricted by the presiding officer of the Board.

The NWNC Agenda is posted for public review at 9401 Reseda Blvd behind the building in the clear box near the rear gate adjacent to the parking lot.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting plasky@northridgewest.org

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by appointment, please call Peter Lasky @818-697-0639, or at the scheduled meeting. If you need a copy of any record related to an item on the agenda, please contact Peter Lasky (via) email plasky@northridgewest.org

Call to Order & Roll Call (1 minute)

1. Pledge of Allegiance (1 minute)
2. Reports and Presentations by Public Officials
 - a. Jessie Strobel, Field Deputy from Councilmember Englander's Office (5 minutes)
 - b. Officer John Park, SLO, LAPD (5 minutes)
3. Guest Speakers: SoCal Gas, & Porter Ranch Neighborhood Council. Each speaker will be allowed a total of 20 minutes for presentation and questions if they choose to take questions. (40 minutes)
4. Motion to vote to support the letter by Porter Ranch Neighborhood to Governor Brown and other state and local government officials calling for the closure of the Aliso Canyon Gas Storage fields. (30 minutes)
5. Public Comment on non -agenda items. (2 minutes per speaker- 30 minutes)
6. President Peter Lasky Comments: (3 minutes)
7. Update on sober living home. Motion to approve NWNC writing a letter of support for the Coalition Against the Sober Living Home on Los Alimos near Beckford Ave School. The letter would be a request to Congressman Sherman asking him to follow up with HUD into the allegations that the FHA loan for the home was obtained fraudulently and should be called and the buyer prosecuted. The letter would only be sent if there were requests from the coalition asking for our support. (15 minutes)
8. Motion to approve the purchase of another posting box and the change of posting location to Calahan Elementary School if our posting box is removed again. The cost of the posting box is approximately \$25. (10 minutes)
9. Consent Calendar (2 minutes)
 - a. Approval of Monthly Expense Report for November 2016
 - b. Approval of Minutes from the November 8, 2016 Meeting.
10. Reports by Budget Reps, Brent Robinson, Glen Wilson (2 minutes)

11. Reports by Northridge Vision Reps, Glen Wilson, Peter Lasky (2 minutes)
12. Reports by Committee Chairs (2minutes each, total 10 minutes)
13. Report by Homeless Liaison, Lloyd Dent (2 minutes)
14. Comments by Board Members on non-agenda items (20 minutes)
15. Adjournment

